


| | | | | | |
|---|---|---|---|---|----|
| 0 | 2 | 4 | 6 | 8 | 10 |
| SCALE IN METRES | | | | | |
| <p>THESE DRAWINGS ARE DESIGN INTENT DRAWINGS ONLY. NOT USED DURING CONSTRUCTION. IT IS NOT A DETAILED CONSTRUCTION DRAWING AND SHOULD NOT BE USED AS SUCH. IF THIS DRAWING DESCRIBES A COMPONENT TO BE MANUFACTURED, THE BUILDER SHOULD SEEK AND OBTAIN DRAWINGS FOR THAT COMPONENT, PREPARED BY THE MANUFACTURER.</p> <p>USE FIGURED DIMENSIONS ONLY. DO NOT SCALE FROM THIS DRAWING. BUILDER TO BE RESPONSIBLE FOR IDENTIFYING DRAWING DISCREPANCIES PRIOR TO THE WORK DESCRIBED IN THE DRAWING BEING CARRIED OUT.</p> <p>THE DESIGNER RETAINS COPYRIGHT IN THIS DRAWING WHICH IS NOT TO BE REPRODUCED WITHOUT THE CONSENT OF THE DESIGNER.</p> | | | | | |

| KEY | | | |
|-----|------------------|----|---------------------|
| AC | Air conditioning | PL | Planter |
| AG | Box gutter | R | Refrigerator |
| CM | Cement render | RC | Reinforced concrete |
| P | Carpet | RL | Relative level |
| PD | Cupboard | RP | Recessed panel |
| CR | Copper roofing | S | Sink |
| CT | Cooktop | SD | Slit drain |
| D | Downpipe | SK | Skylight |
| EE | Eastern door | SW | Shower waste |
| EW | Eastern window | TB | Timber battens |
| F | Floor waste | TF | Timber flooring |
| WWS | Hot water system | WD | Western door |
| OF | Overflow | WW | Western window |
| PL | Plasterboard | CB | Concrete block |

| REVISION | ISSUE | DATE |
|--|-------------------------|------------|
| A | DEVELOPMENT APPLICATION | 19/10/2022 |
| B | DEVELOPMENT APPLICATION | 16/01/2023 |
| | | |
| | | |
| | | |
| | | |
| | | |
| FOR DA / SK / TENDER ISSUE ONLY | | |




0008170260 **01 Nov 2022**

Assessor Thomas Ruck

Accreditation No. DMN20/1999

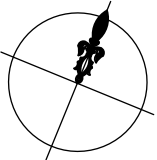
Address

19 Park Street, Campsie,
NSW, 2194



hstar.com.au

**FOR DEVELOPMENT APPLICATION
ISSUE ONLY**



GRAPHIO^{AM}
SUITE 3.04, 56 BOWMAN STREET, PYRMONT NSW 2009
TELEPHONE +61 2 9660 0628 EMAIL contact@graphioam.com.au
19 PARK STREET, CAMPSIE
F O R M R T O M I V I D O V I C
SHADOW DIAGRAMS
SCALE 1:200 @ A3

DA10.00 
JANUARY 2023

